

**NOTIFICATION FOR APPOINTMENT OF SENIOR RESIDENCY PROGRAMME  
GOVERNMENT MEDICAL COLLEGE/GOVERNMENT GENERAL HOSPITAL, ONGOLE  
(As per the Rc. No. 2289049/ME/SR/2023-24, Dt: 06.12.2023 of the  
Director of Medical Education, AP, Vijayawada)**

01.The eligible candidates should download the application from the Principal, Government Medical College, Ongole website [www.gmc.ongole.org](http://www.gmc.ongole.org) they have to submit filled in applications through e.mail [ongole.gmc@g.mail.com](mailto:ongole.gmc@g.mail.com) on or before **5.00 PM on 13.12.2023** along with enclosures. They must submit 3 copies of Attested certificates along with the application form in person at the time of Walk -in-Recruitment basis at Institutional level -counseling.

02.The venue of counseling Conference Hall, Government Medical College, Ongole.

03.The Walk-in-Recruitment basis counseling to be scheduled from **11.00 A.M to 2.00 P.M on 13.12.2023.**

**Vacancies:-** All the existing and arises vacancies upto 31<sup>st</sup> December-2023 are notified in Walk-in-Recruitment.

**Fee:-** Candidate shall submit Demand Draft for Rs.1000/- in favour of College Development Society.

Sl. No	Department	Sanctioned.	In-Position	Vacant	Arises vacancies.	Total
1	Gen. Medicine	05	02	03	-	03
2	General Surgery	05	05	-	03	03
3	OBG	04	04	-	03	03
4	Anaesthesia	03	03	-	02	02
5	Paediatrics	03	02	01	-	01
6	Orthopedics	03	03	-	03	03
7	Ophthalmology	02	02	-	02	02
8	ENT	02	02	-	-	-
9	DVL(Dermatology/ STD)	01	01	-	-	-
10	TBCD (Pulmonology)	01	01	-	-	-
11	Psychiatry	01	01	-	01	01
12	Radio diagnosis/ Radiology	03	-	03	-	03
13	Emergency Medicine	09	-	09	-	09
14	Dentistry	01	01	-	01	01
15	Anatomy	05	-	05	-	05
16	Physiology	03	-	03	-	03
17	Bio-Chemistry	04	01	03	-	03
18	Pharmacology	04	02	02	-	02
19	Pathology	05	04	01	01	02
20	Microbiology	04	-	04	-	04
21	Forensic Medicine	03	-	03	-	03
22	SPM(Community Medicine)	04	-	04	-	04
23	Cardiology	01	-	01	-	01
24	Gastroentrology	01	-	01	-	01
25	Neurology	01	-	01	-	01
26	Plastic Surgery	01	-	01	-	01
27	Paediatric Surgery	01	-	01	-	01
28	Urology	01	-	01	-	01
29	Neuro surgery	01	-	01	-	01
30	Nephrology	01	-	01	-	01
31	SNCU.,NHM, Paediatrics	04	01	03	-	03
	<b>Total</b>	<b>87</b>	<b>35</b>	<b>52</b>	<b>16.</b>	<b>69</b>

04.Year of passing/Marks scored in the PG( including theory & Practical) examination will be the criteria for giving postings during the counseling.

05. First priority will be given to Local candidates.

06. Aged below 44 Years as on date of notification.

**07. Candidates are requested to bring the following:**

- i) .MBBS certificate in original and a copy.
- ii).MD Degree certificates obtained from Medical Council of India, New Delhi.
- iii).The DNB candidates will be considered depending on the vacancy position, availability of MD/MS/DM/DNB/MCH/MDS candidates at the end of counseling.

**08.The Job chart of the Senior Resident will be as notified in Go.MS.No.107,  
Dt:18-07-2013 of Govt of AP.**

**09.The selected candidates are paid remuneration @ Rs.70,000/- PM for clinical/Non-clinical department for Dentistry @ Rs.65,000/-PM. Govt. of. A.P/ Rules.**

**10.Application Fee: @ Rs.1000/- by of Demand Draft in favour of " College Development Society" Govt.Medical College, Ongole.**

**Date: 11.12.2023.**

  
Adme/ Principal,  
Government Medical College,  
Ongole., Prakasam District.

  
11/12

<b>Government of Andhra Pradesh,</b> <b>Government Medical College, Ongole, Prakasam District</b> <b>Application for Senior residency Programme 2023-24</b> (Please download and submit three copies at the counselling centre)	Affix Photo
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01.	Name of the Candidate (Full Name in block letter including surname)								
02.	Date of Birth :								Sex : M / F
		D	D	M	M	Y	Y	Y	Y
03.	Speciality applied for :								
04.	Degree Completed:								
05.	Reg.No. (Dr.NTR UHS) / Other State:								
06.	Name of College Studied and Place:								
07.	Area of study SVU/AU / OU / Other State								
08.	Local Non Local								
09.	Email-id:								
10.	Candidate's Phone / Mobile No								
11.	Address for communication								
12.	Address of Father's / Husband / Wife								
13.	Contact No								
14.	Theory Marks obtained in the Degree /Super Specialty exam								
15.	Whether Spouse is working in Govt. service or doing PG :								Yes / No
16.	Details of Bank Account								
	a	Name of the Bank							
	b	Branch							
	c	Account No							
	d	IFSC code							
17.	PAN No.								

**Signature of Candidate**

**Signature of Convener**  
**Senior Resident Selection Committee**

(For office use only)

Allotted for posting from \_\_\_\_\_ to \_\_\_\_\_ in  
 \_\_\_\_\_ College / Hospital.

**Signature of Principal**  
**Government Medical College**  
**Ongole**